



Lincoln Police Department  
Thomas K. Casady, Chief of Police  
575 South 10th Street  
Lincoln, Nebraska 68508

402-441-7204  
fax: 402-441-8492

MAYOR COLEEN J. SENG

lincoln.ne.gov



April 19, 2005

Mayor Seng and City Council  
City of Lincoln  
City County Building  
Lincoln, NE

Mayor Seng and Members of the City Council:

An investigation has been made regarding the application of Granite City Food & Brewery, 6150 'O' Street requesting that Micky Buchmann be approved as the manager of the class C/L liquor license.

Background information on the applicant is as follows:

Micky Buchmann was born in Fargo, North Dakota. He attended Saint Mary's High School, Bismarck, North Dakota graduating in 1989.

Micky Buchmann employment history is as follows:

2001 - Present	Manager, Granite City	Lincoln, NE.
1994 - 2001	Manager, Flying J	Fargo, ND.
1992 - 1993	Stocker, Sunmart	Bismarck, ND.

If this application is approved, it should be with the understanding that it conforms to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.

THOMAS K. CASADY, Chief of Police



A nationally accredited law enforcement agency



Liquor License Investigation

Business (DBA) GRANITE City

☒ Manager      Owner      Other ☒

Name: NICKY BUCHMANN

US Citizen ?      ☒ Yes      No

Has applicant ever been cited for liquor law violations ? ☒ No      Yes  
Explain \_\_\_\_\_

Does applicant have an interest in another liquor license ? ☒ No      Yes  
Explain \_\_\_\_\_

Is spouse qualified to hold a license ? Yes      No      ☒ N/A

How is applicant if not an owner to be paid ? ☒ Salary      Hourly

How many hours will applicant be at the establishment ? 55 +

Any other employment ? ☒ No      Yes, explain \_\_\_\_\_

Any previous experience with a liquor license? Yes      ☒ No

Any criminal convictions ? ☒ No      Yes  
Comments \_\_\_\_\_

Is applicant a property owner in Lincoln ? ☒ Yes      No

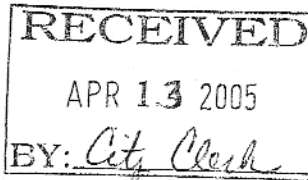
Is applicant involved in any civil litigation ? ☒ No      Yes  
Comments \_\_\_\_\_

☒ Photo      ☒ Records Check      ☒ References

Comments \_\_\_\_\_

Interview Date 4 / 19 / 05

*Kuss*  
**STATE OF NEBRASKA**



*Set date: 4-18-05*

*PH: 5-2-05*

NEBRASKA LIQUOR CONTROL COMMISSION

**Robert B. Rupe**

*Executive Director*

301 Centennial Mall South

P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814

TRS USER 800 833-7252 (TTY)

*AS-037505  
47*

April 11, 2005

City Clerk  
County/City Bldg  
555 S 10th  
Lincoln NE 68508

RE: Manager Application - Class L-62901 & Class C-62900  
Applicant - Micky Buchmann  
Granite City Food & Brewery Ltd  
"Granite City Food & Brewery"  
6150 "O" Street  
Lincoln NE 68510/Lancaster County

Dear Clerk,

Enclosed is a copy of a manager application for Micky Buchmann. It is filed in connection with the Class L & Class C Liquor Licenses of Granite City Food & Brewery Ltd.

Please present this application to your City Council and send us the results of that action.

Sincerely,

NEBRASKA LIQUOR CONTROL COMMISSION

*Jill L Nelson*

Jill Nelson  
Licensing Division

enclosure

cc: enforcement  
follow-up file

Rhonda Flower  
Commissioner

Bob Logsdon  
Chairman

R.L. (Dick) Coyne  
Commissioner

*An Equal Opportunity/Affirmative Action Employer*

**COPY**

City CLK  
**Application for Corporate Manager**

**RECEIVED****\*Must Be A Nebraska Resident\*****Please submit in Triplicate**

APR - 4 2005

Return to: Nebraska Liquor Control Commission, PO Box 95046  
301 Centennial Mall So., Lincoln NE 68509-5046

Phone: (402) 471-2571 Fax: (402) 471-2814 Web address: <http://www.nol.org/home/NLC>

**NEBRASKA LIQUOR  
CONTROL COMMISSION****LIQUOR LICENSE INFORMATION**

NAME OF LICENSED CORPORATION

Granite City Food &amp; Brewery Ltd

CLASS &amp; LICENSE NUMBER

L 62901  
C 62900 JN

TRADE NAME OF LICENSED PREMISE

Granite City Food &amp; Brewery

STREET ADDRESS OF LICENSED PREMISE

6150 "O" Street

CITY

Lincoln

COUNTY

Lancaster

ZIP CODE

68510

On behalf of the corporation, I designate this individual as corporate manager.

Signature of Corporate President/CEO:

Steve Wagenheim

**APPLICANT INFORMATION (MUST BE 21 OR OVER)**

NAME (LAST, FIRST, MIDDLE, MAIDEN)

Buchmann, Micky, Adam

SEX  
F M

M

SOCIAL SECURITY NUMBER

~~██████████~~

DATE OF BIRTH

~~██/██/██~~

PLACE OF BIRTH

Fargo, ND

HOME STREET ADDRESS

3311 Stockwell St.

CITY

Lincoln

COUNTY

Lancaster

STATE

NE

ZIP CODE

68506

HOME TELEPHONE NUMBER

(402) 770-0231

BUSINESS TELEPHONE NUMBER

(402) 466-1900

DRIVERS LICENSE NUMBER &amp; STATE

~~██████████~~ - NE**SPOUSE'S INFORMATION (IF NOT MARRIED INDICATE)**

FULL NAME (LAST, FIRST, MIDDLE, MAIDEN)

Buchmann, Linda, Marie

SOCIAL SECURITY NUMBER

~~██████████~~DRIVERS LICENSE NUMBER  
& STATE~~██████████~~ - NE

DATE OF BIRTH:

~~██/██/██~~

PLACE OF BIRTH

Bismarck ND

**1. READ CAREFULLY.** Answer completely and accurately.

Has anyone who is a party to this application, or their spouse, ever been convicted of or plead guilty to any criminal charge. Criminal charge means any charge alleging a felony or misdemeanor violation of a federal or state law; or a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

☐ Yes ☒ No

**2.** Have you or your spouse ever made application for any liquor license or manager for any liquor license? IF YES, for what premise give license number and date.

☐ YES ☒ NO

3. Have you or your spouse ever made a compromise settlement for violation of such laws?

☐ YES ☒ NO

4. Do you, as a manager, have all the qualifications required by any person entitled to hold a Nebraska Liquor License?  
Nebraska Liquor Control Act, (§53-131.01)

☒ YES ☐ NO

5. Have you filed fingerprint cards and **PROPER FEES** (if check, make out to the NE State Patrol), with this application?

☒ YES ☐ NO

**RESIDENCES FOR THE PAST 10 YEARS, APPLICANT AND SPOUSE MUST COMPLETE**

APPLICANT: CITY & STATE		YEAR		SPOUSE: CITY & STATE		YEAR	
FROM	TO	FROM	TO	FROM	TO	FROM	TO
3311 Stockwell St. Lincoln, NE		6/04	3/05	3311 Stockwell St. Lincoln, NE		6/04	3/05
406 23rd Av N Fargo ND		5/99	5/04	406 23rd Av N Fargo ND		5/99	5/04

**EMPLOYERS - LIST LAST TWO EMPLOYERS**

YEAR		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
FROM	TO			
10/01	3/05	Granite City Food & Brewery	Eric Leckner	651-592-0202
5/93	10/01	Fluitt J - Fargo, ND	Bill Walker	

**PERSONAL OATH AND CONSENT OF INVESTIGATION - MUST BE SIGNED BY APPLICANT & SPOUSE**

STATE OF NEBRASKA )

COUNTY OF )

SS

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application, that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec. §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has NO interest directly or indirectly, an affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and inaccurate.

Signature of Applicant

Signature of Spouse (if applicable)

Subscribed in my presence and sworn to before me this 16 day of March 2005

Subscribed in my presence and sworn to before me this 16 day of March 2005

Notary Signature & Seal

Notary Signature & Seal

